



CUSTOMER INFORMATION SHEET

| P R O P E R T Y I N F O R M A T I O N | | | | | | | | | | |
|--|-----------------|----------------------|----------------------------------|---------------------------|-------------|------------------------------|------|------------------------------------|--------------------------------|--|
| PROJECT NAME: | | FLOOR/UN | IIT NUI | MBER: | UNIT TYPE: | | | APPROXIMATELY FLOOR AREA (SQM): | | |
| | | | A C | QUISITIO | N DET | AILS | | | | |
| In connection with my/our reservation and purchase of the Property, I/we would like the purchase to be registered, as follows: | | | | | | | | | | |
| solely in my name as: | | | in both our names as: Spouses | | | | as: | | | |
| in the name of Corporation | | | | Co – Buyers | | | | | | |
| ACCOUNT TYPE (PLEASE CHECK ONE): | | | | | | | | | | |
| INDIVIDUAL BUYER (Fill-u | o BUYFF | S PERSONAL | INFOR | MATION and SP | OUSE, if ar | ıv) | | | | |
| INDIVIDUAL BUYER (Fill-up BUYER'S PERSONAL INFORMATION and SPOUSE, if any) CORPORATE BUYER (Fill-up CORPORATE BUYER'S INFORMATION and BUYER'S PERSONAL INFORMATION for Authorized Representative) | | | | | | | | | | |
| | | BU | YER'S | PERSONAL IN | NFORMA | TION | | | | |
| Principal Buyer | Co-B | buyer | | Authorized Representative | | | | Others | | |
| Family Name, First Name, | Middle | Name | | | | | | | | |
| | | | | | | | | | | |
| Birthdate (MM/DD/YYYY) | Age | | Sex | Sex Citizenship | | TIN No. | | Gov't-Issued ID submitted/No.: | | |
| Home Address (No./Street/City/Municipality/Province/Zip Code) | | | | | | | | | | |
| Mailing Address (No./Street/City/Municipality/Province/Zip Code) | | | | | | | | | | |
| | Office T No. | Felephone Mobile No. | | | | E-mail Address | | | | |
| Occupation | | | | | | | | | | |
| Employed | U | nemployed | Local | Local | | | Regu | lar Probationary | | |
| Self-employed | | etired | | OFW | | | | Casua | | |
| Present Employer/Business Name | | | Posit | ion | Ye | Years in current work/busine | | /business | Gross Monthly Income | |
| Employer/Business Address (No./Street/City/Municipality/Province/Zip Code) Telephone No. | | | | | | | | | | |
| | | | SPOU | SE'S PERSON | AL INFOF | RMATIO | N | | | |
| Family Name, First Name, Middle Name | | | | | | | | | | |
| Birthdate (MM/DD/YYYY) Age Sex | | | Citi | zenship | | TIN No. | | Gov | Gov't Issued ID submitted/No.: | |
| Home Address (No./Street/City/Municipality/Province/Zip Code) | | | | | | | | | | |
| Mailing Address (No./Street/City/Municipality/Province/Zip Code) | | | | | | | | | | |

| Home Telephone No. | Office Telephone No. | | No. | Mobile No. | | | E-ma | il Address | |
|--|----------------------|----------|-----|--------------------------|--------------------------|------------------------------|--------|-------------|--------------|
| Occupation Employed | Unemployed | | Emp | Employment Type Local | | Employment Status Regular | | | Probationary |
| Self-employed | Retir | Retired | | OFW | | | Casual | | Contractual |
| Present Employer/Business Na | ime | Position | | | Years in current work/bu | siness | | Gross Month | nly Income |
| Employer/Business Address (No./Street/City/Municipality/Province/Zip Code) | | | | | | Telephone I | No. | | |

| CORPORATE BUYER'S INFORMATION | | | | | | |
|---|---------|----------------------|-----------------|--|--|--|
| Sole Proprietorship | Pa | artnership | Corporation | | | |
| Company Name | | Office Telephone No. | | | | |
| | | | | | | |
| Office Address (No./Street/City/Municipality/Province/Zip Code) | | | | | | |
| | | | | | | |
| Nature of Business | TIN No. | Email Address | Website Address | | | |
| | | | | | | |

| SOURCE OF SALE | | | | | | |
|--|--|--|--|--|--|--|
| Walk in Website Project Presentation Site Manning Booth Exhibit Tripping Event | | | | | | |
| Referral Open House Advertisement Saturation Telemarketing E-mail Call-in | | | | | | |
| Flyer Repeat Buyer Employee International Others: | | | | | | |
| PURPOSE OF PURCHASE | | | | | | |
| Primary Home Vacation/Weekend Home Halfway/Weekend Home Retirement Home Investment (Buy and Sell) Investment (For Rent) Gift Others: | | | | | | |

| I signify my conformity to the foregoing and certify that all information provided herein are true and correct. | | | | | | |
|---|----------------------------------|--|--|--|--|--|
| BUYER CONFORMITY: | BUYER CONFORMITY: | | | | | |
| Signature Over Printed Name/Date | Signature Over Printed Name/Date | | | | | |
| • · · | • | | | | | |
| WITH MY MARITAL CONSENT: | WITH MY MARITAL CONSENT: | | | | | |
| | | | | | | |
| Signature Over Printed Name/Date | Signature Over Printed Name/Date | | | | | |
| WITNESSED BY: | APPROVED BY: | | | | | |
| PROPERTY SPECIALIST/BROKER: | NEBHAM LAND INC.: | | | | | |
| | | | | | | |
| Signature Over Printed Name/Date | Signature Over Printed Name/Date | | | | | |

FOR OFFICIAL USE